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## Manhaj

### On Terrorism, Suicide Bombings and Related Affairs

#### Shaikh Ibn Baz and Shaikh Ibn Jibreel on Hijacking and Kidnapping

Source: Kaifa Nu'aaliju Waaqi'unaa al-Aleem

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

#### Imaam Ibn Baaz on Hijacking planes and kidnapping

"From that which is known to everyone who has the slightest bit of common sense is that hijacking airplanes and kidnapping children and the like are extremely great crimes, the world over. Their evil effects are far and wide, as is the great harm and inconvenience caused to the innocent; the total effect of which none can comprehend except Allaah.

Likewise, from that which is known is that these crimes are not specific to any particular country over and above another country, nor any specific group over and above another group, rather it encompasses the whole world.

There is no doubt about the effect of these crimes; so it is obligatory upon the governments and those responsible from amongst the scholars and other than them to afford these issues great concern, and to exert themselves as much as possible in ending this evil."

#### Shaykh Ibn Baaz

Kayfa Nu'aalij Waaqi'unaa al-Aleem - Page 108-109

#### Hijacking planes and ships

"Question: There are some people who hijack a plane or a ship, and do so to apply pressure upon the country to which this plane or ship is headed. It is possible they threaten to kill the passengers, and in some cases actually kill some of them, until their demands are met. So what is the ruling about such actions, especially since such actions terrify the passengers?

Response: It is upon (every) country to provide sufficient security to prevent the likes of these rebels from taking over (planes or ships). It is upon the (respective) country to provide every airline with security (whilst on their land) which is sufficient to resist any hijack attempts by the aggressors; just as they should also co-ordinate a full (passenger) inspection prior to (their) boarding. Thus, they should not permit anyone to proceed (to board) until after they have ascertained that no-one is in possession of weapons even if it be (a piece of) metal (bar or the like). In addition to this, some gangs force the aircraft to divert to another destination, so if there are (amongst the crew or passengers) anyone with sufficient physical training to overpower them, then the rebels' plans will be destroyed.

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So there is no doubt that hijacking is a mistake, ignorance and falsehood. Further, it is a transgression beyond the limits causing terror to the passengers, and threatening them with that which they have no power to carry out, and Allaah knows best."

### **Shaykh Ibn Jibreen**

Kayfa Nu'aalij Waaqi'unaa al-Aleem - Page 113

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